

APPLICATION FOR ELECTRICAL PERMIT

BUILDING AND SAFETY

COUNTY OF LOS ANGELES

76A663 10/81
CE-806G

WORKERS' COMPENSATION DECLARATION
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)
Policy NR84228368 Company Ins. Co. West.

Certified copy is hereby furnished.
 Certified copy is filed with the County Building Inspection Department.
Date 12/9/85 Applicant [Signature]
CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)
I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.
License Number 475228 Lic. Class C44

Contractor Env. Eng. Date 12-10-85
 I am exempt under Sec. _____ Date: _____
B.&P.C. for this reason: _____ Date: _____
Signature _____
 Exemption for Reg. Maint. Elect.

SINGLE FAMILY HOME OWNER-BUILDER DECLARATION
I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):
 I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____ Date _____
Lender's Address _____
I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.
[Signature] 12/9/85
Signature of Permittee _____ Date _____

FOR APPLICANT TO FILL IN		EACH	NO.	FEE
		\$	—	\$
New Residential Bldgs. & Pools				
1 & 2-Family, Sq. Ft. _____				
Multi-family Sq. Ft. _____				
Residential Swimming Pools _____				
Outlets: Rec. _____ Light _____ Sw. _____				
Total No. _____ First 20 _____ Additional _____				
Lighting Fixtures _____ First 20 _____ Additional _____				
Total No. _____				
Fixed Appliances Not Over 1 HP				
Range _____ Heater _____ D.W. _____				
Oven _____ Dryer _____ W.M. _____				
Top _____ FAU _____ W.H. _____				
Hood _____ Fan _____ Other _____				
Disp. _____ Room Air Cond. _____				
Power Apparatus & Large Appliances				
Size & Type HP, KW, KVA, or KVAR				
_____ Up to 1 Incl. _____				
_____ Over 1 to 10 Incl. _____				
_____ Over 10 to 50 Incl. _____				
_____ Over 50 to 100 Inc. _____				
_____ Over 100 _____				
Services, Swbd., MCC & Panelboards				
0 - 200 Amp. Under 600 V _____				
201 - 1000 Amp. Under 600 V _____				
Over 1000 Amp. or Over 600 V _____				
Temp. Power Pole & Appurtenances				
Sign with One Branch Circuit _____				
Additional Sign Branch Circuits _____				
Misc. Conduits & Conductors _____				
Other (See Complete Fee Schedule) _____				
				(Sub-Total)
PERMIT FEE				4.00
PLAN CHECKING FEE				10.50
PERMIT ISSUING FEE				14.50
TOTAL FEE				29.00

JOB ADDRESS 10123 Lanett
LOCALITY Whittier
NEAREST CROSS ST. _____
OWNER OR FIRM NAME Rockford
MAIL ADDRESS _____
CITY _____ Tel. No. _____
PLAN CHECK APPLICANT _____
ADDRESS _____
CITY _____ Tel. No. _____
PERMIT APPLICANT Environmental Engineering
ADDRESS 601 N. Poplar
CITY Orange Tel. No. 639-8281
LICENSE OR REG. NUMBER 475228 Class 44
DISTRICT NO. _____ PROCESSED BY _____

FINAL DATE 11/15/86
FINAL BY L. B. [Signature]
VALIDATION _____

27929A
..... 2
3 .. 1450
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1210-85

INSPECTOR COPY

SEE REVERSE FOR EXPLANATORY LANGUAGE

APPLICATION FOR PLUMBING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

INSPECTOR COPY

76A667A
CE 817 (REV. 10/81)

WORKERS' COMPENSATION DECLARATION
I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)
Policy No. BR84228368 Ins. CO. WEST

Certified copy is hereby furnished.

Certified copy is filed with the county building inspection department.

Date 12/19/85 Applicant F.A.H.R.

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the work involved by the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION
I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 475228 Lic. Class C44

Contractor Env. Eng. Date 12-10-85

I am exempt under Sec. _____

B.&P.C. for this reason _____ Date: _____

Signature _____

SINGLE FAMILY
HOME OWNER-BUILDER DECLARATION
I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

CONSTRUCTION LENDING AGENCY
I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____
I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Plumbing, and hereby authorize representatives of this County to enter upon the above mentioned property for inspection purposes.

Signature of Permittee F.A.H.R. Date 12/19/85

NUMBER	FOR APPLICANT TO FILL IN (PRINT OR TYPE)	FIXTURE OR ITEM	@	FEE
	WATER CLOSET			
	BATH TUB			
	SHOWER			
	LAVATORY			
	SINK			
	DISHWASHER			
	CLOTHES WASHER			
	SWIMMING POOL RECEPTOR			
	LAWN SPRINKLER SYSTEM			
	WATER HEATER Refrigerator			
	GAS SYSTEM	OUTLETS		
	OUTLETS OVER 5 PER SYSTEM			
<u>1</u>	<u>Solar Domestic heater</u>			<u>20.00</u>
Plan check fee				
PLUMBING PERMIT ISSUING FEE \$				<u>10.50</u>
TOTAL FEE				<u>30.50</u>
Plan check applicant				
Name				
Address				
City				
				Tel. No.

BUILDING ADDRESS 10123 Lanett
 LOCALITY d Whittier
 NEAREST CROSS ST. _____
 OWNER Rockford
 MAIL ADDRESS _____
 CITY _____ TEL. NO. _____
 CONTRACTOR Environmental Engineering
 ADDRESS 601 N. Poplar
 CITY Orange TEL. NO. 639-8-821
 STATE _____ LIC. CLASS C44
 LICENSE NO. 475228 PROCESSED BY _____
 DISTRICT NO. 4

FINAL DATE 11/5/86
 FINAL BY L. B. B. B.
 PROCESSED BY Judy
VALIDATION

£7928A
. . . . 5
3 . . . 30.50
. . . . 30.50
1210-85

SEE REVERSE FOR EXPLANATORY LANGUAGE

